| SEC For                                                                                          | m 4<br>FORM                                                               | 4 U                    |           | D STAT                                                                     | ES                                                                                                                                                            | SEC                                                   | UR                        | ITIE                                                | S AN            | DE          | XCHAN                                                                                                                               | IGE (   | CON                                                                                                                                                                                         | IMISS                                          | SION                                                                                                                | N                        |                                                                   |                                       |  |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------|-----------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------|-----------------------------------------------------|-----------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------|---------------------------------------|--|
|                                                                                                  |                                                                           | Washington, D.C. 20549 |           |                                                                            |                                                                                                                                                               |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         | OMB APPROVAL                                                                                                                                                                                |                                                |                                                                                                                     |                          |                                                                   |                                       |  |
| to Section 16. Form 4 or Form 5<br>obligations may continue. See                                 |                                                                           |                        |           |                                                                            | IT OF CHANGES IN BENEFICIAL OWN<br>pursuant to Section 16(a) of the Securities Exchange Act of 1934<br>or Section 30(h) of the Investment Company Act of 1940 |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         |                                                                                                                                                                                             | RSH                                            | Estim                                                                                                               | Estimated average burden |                                                                   | 3235-0287<br>en<br>0.5                |  |
| 1. Name and Address of Reporting Person* Carney Kevin M (Last)                                   |                                                                           |                        |           | LIN                                                                        | 2. Issuer Name and Ticker or Trading Symbol<br><u>LINCOLN EDUCATIONAL SERVICES</u><br><u>CORP</u> [ LINC ]                                                    |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         | Check a                                                                                                                                                                                     | icable)<br>or<br>r (give title                 | 10% Owne                                                                                                            |                          |                                                                   |                                       |  |
| (Last) (First) (Middle)<br>C/O LINCOLN EDUCATIONAL SERVICES<br>CORPORA<br>14 SYLVAN WAY, SUITE A |                                                                           |                        |           | 05/0                                                                       | 3. Date of Earliest Transaction (Month/Day/Year)<br>05/06/2021                                                                                                |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         |                                                                                                                                                                                             | below                                          | ,                                                                                                                   |                          |                                                                   |                                       |  |
| (Street)<br>PARSIPPANY NJ 07054                                                                  |                                                                           |                        |           | 4. lf /                                                                    | 4. If Amendment, Date of Original Filed (Month/Day/Year)                                                                                                      |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         | <ul> <li>6. Individual or Joint/Group Filing (Check Applicable<br/>Line)</li> <li>X Form filed by One Reporting Person</li> <li>Form filed by More than One Reporting<br/>Person</li> </ul> |                                                |                                                                                                                     |                          |                                                                   |                                       |  |
| (City)                                                                                           | (St                                                                       | ate) (2                | Zip)      |                                                                            |                                                                                                                                                               |                                                       |                           |                                                     |                 |             |                                                                                                                                     |         |                                                                                                                                                                                             |                                                |                                                                                                                     |                          |                                                                   |                                       |  |
|                                                                                                  |                                                                           | Table                  | I - No    | n-Deriva                                                                   | tive S                                                                                                                                                        | Secu                                                  | rities                    | s Acc                                               | uired,          | Dis         | posed of                                                                                                                            | , or Be | enefic                                                                                                                                                                                      | cially (                                       | Owne                                                                                                                | ed                       |                                                                   |                                       |  |
| 1. Title of Security (Instr. 3)<br>2. Transact<br>Date<br>(Month/Day                             |                                                                           |                        |           |                                                                            | Execution Date,                                                                                                                                               |                                                       |                           | 3.4. SecuritieTransactionDisposed CCode (Instr.5)8) |                 |             |                                                                                                                                     | and S   | Beneficially<br>Owned Follo                                                                                                                                                                 |                                                | Forn<br>(D) o                                                                                                       | n: Direct                | 7. Nature<br>of Indirect<br>Beneficial<br>Ownership               |                                       |  |
|                                                                                                  |                                                                           |                        |           |                                                                            |                                                                                                                                                               |                                                       |                           | Code                                                | v               | Amount      | (A) or<br>(D)                                                                                                                       | Pric    | ٦ n                                                                                                                                                                                         | Reported<br>Transaction(s)<br>(Instr. 3 and 4) |                                                                                                                     |                          |                                                                   | (Instr. 4)                            |  |
| Common Stock 05/06/2                                                                             |                                                                           |                        |           |                                                                            | .021                                                                                                                                                          |                                                       |                           |                                                     | Α               |             | 8,708                                                                                                                               | A       | \$ <mark>6</mark> .                                                                                                                                                                         | 6.89 <sup>(1)</sup> 21,                        |                                                                                                                     | L,470                    |                                                                   | D                                     |  |
|                                                                                                  |                                                                           | Ta                     | ble II -  |                                                                            |                                                                                                                                                               |                                                       |                           |                                                     |                 |             | osed of,<br>convertib                                                                                                               |         |                                                                                                                                                                                             |                                                | wned                                                                                                                | 1                        |                                                                   |                                       |  |
| 1. Title of<br>Derivative<br>Security<br>(Instr. 3)                                              | ve Conversion Date Execution Date,<br>or Exercise (Month/Day/Year) if any |                        | ion Date, | Transaction of<br>Code (Instr. De<br>8) Sc<br>(A<br>De<br>of<br>(In<br>(In |                                                                                                                                                               | of<br>Deriv<br>Secu<br>Acqu<br>(A) o<br>Disp<br>of (D | r<br>osed<br>)<br>r. 3, 4 | Expiration Da<br>(Month/Day/N                       |                 | tte<br>ear) | 7. Title and<br>Amount of<br>Securities<br>Underlying<br>Derivative<br>Security (Instr.<br>3 and 4)<br>Amount<br>or<br>Number<br>of |         | L L                                                                                                                                                                                         | ative<br>rity                                  | 9. Number<br>derivative<br>Securities<br>Beneficiall<br>Owned<br>Following<br>Reported<br>Transaction<br>(Instr. 4) | у                        | Ownership<br>Form:<br>Direct (D)<br>or Indirect<br>(I) (Instr. 4) | Beneficial<br>Ownership<br>(Instr. 4) |  |
|                                                                                                  |                                                                           |                        |           |                                                                            | Code                                                                                                                                                          | v                                                     | (A)                       | (D)                                                 | Date<br>Exercis | able        | Expiration<br>Date                                                                                                                  | Title S |                                                                                                                                                                                             |                                                |                                                                                                                     |                          |                                                                   |                                       |  |

Explanation of Responses:

1. Grant of Restricted Stock valued at \$60,000 on the date of grant. These restricted shares vest on the first anniversary of the grant date.

| <u>/s/ Kevin M. Carney</u> |  |
|----------------------------|--|

\*\* Signature of Reporting Person Date

05/10/2021

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

\* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.